

| FORM 1 GENERAL | U.S. ENVIRONMENTAL PROTECTION AGENCY GENERAL INFORMATION <i>Consolidated Permits Program</i> <i>(Read the "General Instructions" before starting.)</i> | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th colspan="2">I. EPA I.D. NUMBER</th> <th>T/A</th> <th>C</th> </tr> <tr> <td style="width:5%;">S</td> <td style="width:85%;">VA0003808</td> <td style="width:5%;">13</td> <td style="width:5%;">14</td> </tr> <tr> <td>F</td> <td></td> <td></td> <td>D</td> </tr> <tr> <td>1</td> <td>2</td> <td>13</td> <td>14</td> </tr> <tr> <td>15</td> <td>16</td> <td>17</td> <td>18</td> </tr> </table> | I. EPA I.D. NUMBER | | T/A | C | S | VA0003808 | 13 | 14 | F | | | D | 1 | 2 | 13 | 14 | 15 | 16 | 17 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|----------------------------------|--|--------------------|-----------------------------|---------------------------|---|-------------------------------------|-------------|---------------------------|---------|--------------------|----------|-------------------|---------------|--|----|-------|----|---|----|----|----|---|----|----|--|---|--|---|--|--|---|--|--|--|--|---|--|--|--|---|--|---|--|---|--|--|--|---|--|--|--|---|--|
| I. EPA I.D. NUMBER | | T/A | C | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S | VA0003808 | 13 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| F | | | D | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 2 | 13 | 14 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 16 | 17 | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:20%;">LABEL ITEMS</td> <td rowspan="5" style="text-align: center; vertical-align: middle;">PLEASE PLACE LABEL IN THIS SPACE</td> </tr> <tr><td>I. EPA I.D. NUMBER</td></tr> <tr><td>III. FACILITY NAME</td></tr> <tr><td>V. FACILITY MAILING ADDRESS</td></tr> <tr><td>VI. FACILITY LOCATION</td></tr> </table> | | LABEL ITEMS | PLEASE PLACE LABEL IN THIS SPACE | I. EPA I.D. NUMBER | III. FACILITY NAME | V. FACILITY MAILING ADDRESS | VI. FACILITY LOCATION | <p style="text-align: center;">GENERAL INSTRUCTIONS</p> <p>If a preprinted label has been provided, affix it in the designated space. Review the information carefully; if any of it is incorrect, cross through it and enter the correct data in the appropriate fill-in area below. Also, if any of the preprinted data is absent (the area to the left of the label space lists the information that should appear), please provide it in the proper fill-in area(s) below. If the label is complete and correct, you need not complete items I, III, V, and VI (except VI-B which must be completed regardless). Complete all items if no label has been provided. Refer to the instructions for detailed item descriptions and for the legal authorizations under which this data is collected.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LABEL ITEMS | PLEASE PLACE LABEL IN THIS SPACE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I. EPA I.D. NUMBER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| III. FACILITY NAME | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| V. FACILITY MAILING ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VI. FACILITY LOCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| II. POLLUTANT CHARACTERISTICS <p>INSTRUCTIONS: Complete A through J to determine whether you need to submit any permit application forms to the EPA. If you answer "yes" to any questions, you must submit this form and the supplemental form listed in the parenthesis following the question. Mark "X" in the box in the third column if the supplemental form is attached. If you answer "no" to each question, you need not submit any of these forms. You may answer "no" if your activity is excluded from permit requirements; see Section C of the instructions. See also, Section D of the instructions for definitions of bold-faced terms.</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">SPECIFIC QUESTIONS</th> <th colspan="3">Mark "X"</th> <th rowspan="2">SPECIFIC QUESTIONS</th> <th colspan="3">Mark "X"</th> </tr> <tr> <th>YES</th> <th>NO</th> <th>FORM ATTACHED</th> <th>YES</th> <th>NO</th> <th>FORM ATTACHED</th> </tr> </thead> <tbody> <tr> <td>A. Is this facility a publicly owned treatment works which results in a discharge to waters of the U.S.? (FORM 2A)</td> <td></td> <td style="text-align: center;">X</td> <td></td> <td>B. Does or will this facility (either existing or proposed) include a concentrated animal feeding operation or aquatic animal production facility which results in a discharge to waters of the U.S.? (FORM 2B)</td> <td></td> <td style="text-align: center;">X</td> <td></td> </tr> <tr> <td>C. Is this a facility which currently results in discharges to waters of the U.S. other than those described in A or B above? (FORM 2C)</td> <td style="text-align: center;">X</td> <td></td> <td></td> <td>D. Is this a proposed facility (other than those described in A or B above) which will result in a discharge to waters of the U.S.? (FORM 2D)</td> <td></td> <td style="text-align: center;">X</td> <td></td> </tr> <tr> <td>E. Does or will this facility treat, store, or dispose of hazardous wastes? (FORM 3)</td> <td style="text-align: center;">X</td> <td></td> <td></td> <td>F. Do you or will you inject at this facility industrial or municipal effluent below the lowermost stratum containing, within one quarter mile of the well bore, underground sources of drinking water? (FORM 4)</td> <td></td> <td style="text-align: center;">X</td> <td></td> </tr> <tr> <td>G. Do you or will you inject at this facility any produced water or other fluids which are brought to the surface in connection with conventional oil or natural gas production, inject fluids used for enhanced recovery of oil or natural gas, or inject fluids for storage of liquid hydrocarbons? (FORM 4)</td> <td></td> <td style="text-align: center;">X</td> <td></td> <td>H. Do you or will you inject at this facility fluids for special processes such as mining of sulfur by the Frasch process, solution mining of minerals, in situ combustion of fossil fuel, or recovery of geothermal energy? (FORM 4)</td> <td></td> <td style="text-align: center;">X</td> <td></td> </tr> <tr> <td>I. Is this facility a proposed stationary source which is one of the 28 industrial categories listed in the instructions and which will potentially emit 100 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5)</td> <td></td> <td style="text-align: center;">X</td> <td></td> <td>J. Is this facility a proposed stationary source which is NOT one of the 28 industrial categories listed in the instructions and which will potentially emit 250 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5)</td> <td></td> <td style="text-align: center;">X</td> <td></td> </tr> </tbody> </table> | | | SPECIFIC QUESTIONS | Mark "X" | | | SPECIFIC QUESTIONS | Mark "X" | | | YES | NO | FORM ATTACHED | YES | NO | FORM ATTACHED | A. Is this facility a publicly owned treatment works which results in a discharge to waters of the U.S.? (FORM 2A) | | X | | B. Does or will this facility (either existing or proposed) include a concentrated animal feeding operation or aquatic animal production facility which results in a discharge to waters of the U.S.? (FORM 2B) | | X | | C. Is this a facility which currently results in discharges to waters of the U.S. other than those described in A or B above? (FORM 2C) | X | | | D. Is this a proposed facility (other than those described in A or B above) which will result in a discharge to waters of the U.S.? (FORM 2D) | | X | | E. Does or will this facility treat, store, or dispose of hazardous wastes? (FORM 3) | X | | | F. Do you or will you inject at this facility industrial or municipal effluent below the lowermost stratum containing, within one quarter mile of the well bore, underground sources of drinking water? (FORM 4) | | X | | G. Do you or will you inject at this facility any produced water or other fluids which are brought to the surface in connection with conventional oil or natural gas production, inject fluids used for enhanced recovery of oil or natural gas, or inject fluids for storage of liquid hydrocarbons? (FORM 4) | | X | | H. Do you or will you inject at this facility fluids for special processes such as mining of sulfur by the Frasch process, solution mining of minerals, in situ combustion of fossil fuel, or recovery of geothermal energy? (FORM 4) | | X | | I. Is this facility a proposed stationary source which is one of the 28 industrial categories listed in the instructions and which will potentially emit 100 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5) | | X | | J. 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| SPECIFIC QUESTIONS | Mark "X" | | | SPECIFIC QUESTIONS | Mark "X" | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | YES | NO | FORM ATTACHED | | YES | NO | FORM ATTACHED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A. Is this facility a publicly owned treatment works which results in a discharge to waters of the U.S.? (FORM 2A) | | X | | B. Does or will this facility (either existing or proposed) include a concentrated animal feeding operation or aquatic animal production facility which results in a discharge to waters of the U.S.? (FORM 2B) | | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| E. Does or will this facility treat, store, or dispose of hazardous wastes? (FORM 3) | X | | | F. Do you or will you inject at this facility industrial or municipal effluent below the lowermost stratum containing, within one quarter mile of the well bore, underground sources of drinking water? (FORM 4) | | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| G. Do you or will you inject at this facility any produced water or other fluids which are brought to the surface in connection with conventional oil or natural gas production, inject fluids used for enhanced recovery of oil or natural gas, or inject fluids for storage of liquid hydrocarbons? (FORM 4) | | X | | H. Do you or will you inject at this facility fluids for special processes such as mining of sulfur by the Frasch process, solution mining of minerals, in situ combustion of fossil fuel, or recovery of geothermal energy? (FORM 4) | | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I. Is this facility a proposed stationary source which is one of the 28 industrial categories listed in the instructions and which will potentially emit 100 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5) | | X | | J. Is this facility a proposed stationary source which is NOT one of the 28 industrial categories listed in the instructions and which will potentially emit 250 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5) | | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| III. NAME OF FACILITY <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:5%;">C</td> <td style="width:5%;">SKIP</td> <td style="width:80%;">Perdue Farms Incorporated</td> <td style="width:10%;"></td> </tr> <tr> <td>1</td> <td>15</td> <td>16 - 29</td> <td>30</td> </tr> </table> | | | | C | SKIP | Perdue Farms Incorporated | | 1 | 15 | 16 - 29 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C | SKIP | Perdue Farms Incorporated | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 15 | 16 - 29 | 30 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| IV. FACILITY CONTACT <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th colspan="2">A. NAME & TITLE (last, first, & title)</th> <th colspan="2">B. PHONE (area code & no.)</th> </tr> <tr> <td style="width:5%;">C</td> <td style="width:85%;">Randy Rhoades Environmental Manager</td> <td style="width:5%;">(757)</td> <td style="width:85%;">787-5289</td> </tr> <tr> <td>2</td> <td>15</td> <td>45</td> <td>46 48 49 51 52 55</td> </tr> </table> | | | | A. NAME & TITLE (last, first, & title) | | B. PHONE (area code & no.) | | C | Randy Rhoades Environmental Manager | (757) | 787-5289 | 2 | 15 | 45 | 46 48 49 51 52 55 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A. NAME & TITLE (last, first, & title) | | B. PHONE (area code & no.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C | Randy Rhoades Environmental Manager | (757) | 787-5289 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 15 | 45 | 46 48 49 51 52 55 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| V. FACILITY MAILING ADDRESS <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th colspan="2">A. STREET OR P.O. BOX</th> <th colspan="2">B. CITY OR TOWN</th> <th>C. STATE</th> <th>D. ZIP CODE</th> </tr> <tr> <td style="width:5%;">C</td> <td style="width:85%;">22520 Lankford Hwy</td> <td style="width:15%;">Accomac</td> <td style="width:10%;">VA</td> <td style="width:10%;">23301</td> <td></td> </tr> <tr> <td>3</td> <td>15</td> <td>40</td> <td>41 42</td> <td>47</td> <td>51</td> </tr> </table> | | | | A. STREET OR P.O. BOX | | B. CITY OR TOWN | | C. STATE | D. ZIP CODE | C | 22520 Lankford Hwy | Accomac | VA | 23301 | | 3 | 15 | 40 | 41 42 | 47 | 51 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A. STREET OR P.O. BOX | | B. CITY OR TOWN | | C. STATE | D. ZIP CODE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C | 22520 Lankford Hwy | Accomac | VA | 23301 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 15 | 40 | 41 42 | 47 | 51 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| A. STREET, ROUTE NO. OR OTHER SPECIFIC IDENTIFIER | | B. COUNTY NAME | | C. CITY OR TOWN | D. STATE | E. ZIP CODE | F. COUNTY CODE (if known) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C | 22520 Lankford Hwy | Accomack | VA | 23301 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 15 | 45 | 46 | 47 | 51 | 52 | 54 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

CONTINUED FROM THE FRONT

VII. SIC CODES (4-digit, in order of priority)

| A. FIRST | | | | | | | | | | B. SECOND | | | | | | | | | |
|----------|----|------|-----------|--------------------------------|--|--|--|--|--|-----------|----|------|-----------|-----------|--|--|--|--|--|
| C | 7 | 2015 | (specify) | Typical fresh poultry products | | | | | | C | 7 | 2077 | (specify) | Rendering | | | | | |
| 15 | 16 | 17 | 18 | | | | | | | 15 | 16 | 17 | 18 | | | | | | |
| C. THIRD | | | | | | | | | | D. FOURTH | | | | | | | | | |
| C | 7 | | (specify) | | | | | | | C | 7 | | (specify) | | | | | | |
| 15 | 16 | 17 | 18 | | | | | | | 15 | 16 | 17 | 18 | | | | | | |

VIII. OPERATOR INFORMATION

| A. NAME | | | | | | | | | | B. Is the name listed in Item VIII-A also the owner? | | | | | | | | | | | | | | | | | | | |
|--|----|-----------------|--|--|--|--|--|--|--|---|--|---|----|----|----|----|----|----|----|----------------|----|----|--|--|--|--|--|--|--|
| C | 8 | Randall Rhoades | | | | | | | | | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | | | | | | | | | | | | | | |
| 15 | 16 | | | | | | | | | | | 55 | 56 | | | | | | | | | | | | | | | | |
| C. STATUS OF OPERATOR (Enter the appropriate letter into the answer box: if "Other," specify.) | | | | | | | | | | D. PHONE (area code & no.) | | | | | | | | | | | | | | | | | | | |
| F = FEDERAL S = STATE P = PRIVATE | | | | | | | | | | M = PUBLIC (other than federal or state) O = OTHER (specify) | | | | | | | | | | (specify) | | | | | | | | | |
| P | | | | | | | | | | 56 | | | | | | | | | | (757) 787-5289 | | | | | | | | | |
| 15 | 16 | | | | | | | | | | | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | | | | | | | |

| E. STREET OR P.O. BOX | | | | | | | | | | |
|-----------------------|--|--|--|--|--|--|--|--|--|----|
| 22520 Lankford Hwy | | | | | | | | | | |
| 25 | | | | | | | | | | 55 |

| F. CITY OR TOWN | | | | | | | | | | G. STATE | | H. ZIP CODE | | IX. INDIAN LAND | |
|-----------------|----|--|--|--|--|--|--|--|--|----------|----|-------------|----|---|--|
| Accomac | | | | | | | | | | VA | | 23301 | | Is the facility located on Indian lands? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| 15 | 16 | | | | | | | | | 40 | 41 | 42 | 43 | 44 | |

X. EXISTING ENVIRONMENTAL PERMITS

| A. NPDES (Discharges to Surface Water) | | | | | | | | | | D. PSD (Air Emissions from Proposed Sources) | | | | | | | | | |
|--|----|----|--------------|--|--|--|--|--|--|--|----|----|----------|-------------------------------|--|--|--|--|--|
| C | 9 | N | VA0003808 | | | | | | | C | 9 | P | | | | | | | |
| 15 | 16 | 17 | 18 | | | | | | | 15 | 16 | 17 | 18 | | | | | | |
| B. UIC (Underground Injection of Fluids) | | | | | | | | | | E. OTHER (specify) | | | | | | | | | |
| C | 9 | U | | | | | | | | C | 9 | | TR040483 | (specify) Title V Air Permit | | | | | |
| 15 | 16 | 17 | 18 | | | | | | | 15 | 16 | 17 | 18 | | | | | | |
| C. RCRA (Hazardous Wastes) | | | | | | | | | | E. OTHER (specify) | | | | | | | | | |
| C | 9 | R | VAD980715312 | | | | | | | C | 9 | | VPA01076 | (specify) Pollution Abatement | | | | | |
| 15 | 16 | 17 | 18 | | | | | | | 15 | 16 | 17 | 18 | | | | | | |

XI. MAP

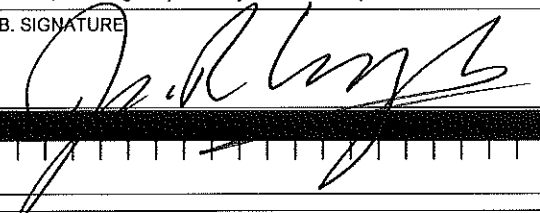
Attach to this application a topographic map of the area extending to at least one mile beyond property boundaries. The map must show the outline of the facility, the location of each of its existing and proposed intake and discharge structures, each of its hazardous waste treatment, storage, or disposal facilities, and each well where it injects fluids underground. Include all springs, rivers, and other surface water bodies in the map area. See instructions for precise requirements.

XII. NATURE OF BUSINESS (provide a brief description)

Recieve live poultry, process poultry, ship products to market.
Render offal and feathers into animal feed ingredients

XIII. CERTIFICATION (see instructions)

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, based on my inquiry of those persons immediately responsible for obtaining the information contained in the application, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

| A. NAME & OFFICIAL TITLE (type or print) | | | | | | | | | | B. SIGNATURE | | | | | | | | | | C. DATE SIGNED | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------|--|--|--|--|--|--|--|--|--|
| Joe Campbell Director of Operations | | | | | | | | | |  | | | | | | | | | | 12/30/10. | | | | | | | | | |

COMMENTS FOR OFFICIAL USE ONLY

| C | | | | | | | | | | |
|----|----|--|--|--|--|--|--|--|--|----|
| 15 | 16 | | | | | | | | | 55 |



FOOD CLASSIFICATION

| | |
|---|--|
| Primary highway, all weather, hard surface | Lightly used, all weather, improved surface |
| Secondary highway, all weather, hard surface | Unimproved road, heavy duty surface |
| ○ U S Route | ○ State Route |

STATIONING CONVENTION

The road center line is marked with stationing and mile lines where
possible. Stationing is given in 1000 foot increments. The information is lettered
above and below the line. Stationing at each end of the road is
shown at the end of the line.

ACCOMAC, VA
N 37° 25' - W 75° 51' 5"

1968
PHOTO REPRODUCED 1970
COLUMBIA UNIVERSITY

ACCOMAC, VA.
N37375-W7732.5/75
1968
PHOTOREPROD 1970
CMAA10 ENC-32218-137

Figure A-1

ACCOMAC QUADRANGLE
VIRGINIA—ACCOMACK CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

POCOMOKE CITY, MD 28 MI

5899 1 SE
(BLOXOM)

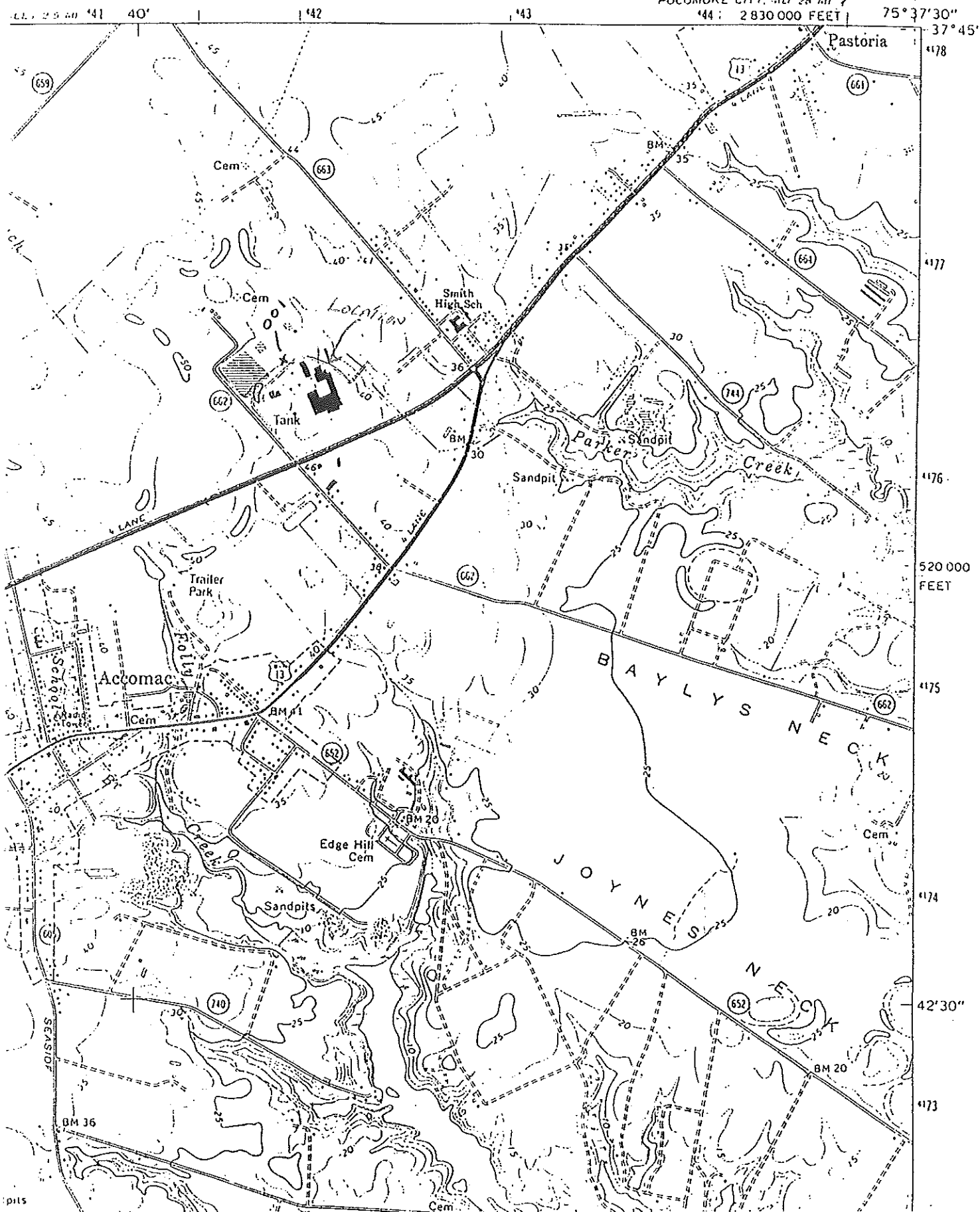


Figure A-2

